

OUR YOUNG FOLKS.

Jesus.

"Children, can you tell me why Jesus left his home on high? Left the glorious angels there, For this world of tears and care? Left his Father's glorious face For this dark and sinful place? Tell me children, tell me why, Jesus came to bleed and die."

Bro. Ira Slotter comes in with a splendid big letter this week. He is one of the big children, and he used to set type for this page. Now he is at home, all fixed up first-rate, and now wants the office hands to set up a letter for him. Ira was a good boy when he was here, and we are glad to have him write you a letter.

EDITOR.

DEAR EDITOR:—I am in the store serving as clerk today, but the customers seem to be very scarce since the holidays are over, so I will write you something which you may use to fill up the Children's Column. I am like the little fellow that wrote not long ago,—"don't like to see 'Vinegar Bitters' take the place of good reading matter. It may be good enough in its place, but I guess there are not many of us sick enough to need it. But then the little folks must keep writing all the time. If you do not write enough letters, then the editor must fill up with 'Vinegar Bitters' and such things that you don't like to see. I noticed that one of the late papers contained letters that were nearly all written by new writers, so that we have lots of little boys and girls who can write."

I helped to print the EVANGELIST and do the work connected with the office for about two years and a half. I was what they call "devil," and had to do all kinds of work,—make fires, run the engine, feed presses, set type, sweep,—no, I believe the "girls" had to do most of the sweeping,—carry the papers to the post office, and lots of other things. But I like the work of a printer.

I left the EVANGELIST office several months ago, and am now helping my father in the bookstore. We sold a great many books, toys, etc., for Christmas, which, I suppose, made the little folks happy. This is a splendid time to make good resolutions, if we have any bad habits, which we desire to overcome. The old year has died out, and here it is "1889,"—new, fresh and pure. I believe each one of us can find something in our past lives, which could be improved. Let us all start out anew, and we can make this the grandest year for good that we have ever spent.

I guess I had better close. The editor may think I am writing rather much. Like the rest of you,—if this doesn't land in the waste basket before in the EVANGELIST you may hear again from

IRA SLOTTOR.
Columbiana, O., Dec. 29.

The Foolish Friends.

In the depths of the forest there lived two foxes, who had never had a cross word with each other. One of them said one day, in the politest fox language:

"Let's quarrel."

"Very well," said the other; "as you please, dear friend. But how shall we set about it?"

"Oh! it cannot be difficult," said fox number one; "two-

legged people fall out should not we?"

So they tried all sort of ways, but it could not be done, because one would give away. At last number one fetched two stones.

"There," said he, "you can say they're yours, and I'll say they're mine and we will quarrel, and fight, and scratch."

"Now I'll begin. These stones are mine!" "Very well," answered the other, "you are welcome to them."

"But we shall never quarrel at this rate!" cried the other, jumping up and licking his face.

"You old simpleton, don't you know that it takes two to make a quarrel any day?"

So they gave it up as a bad job, and never tried to play at this silly game.—Old Fable.

Obedience.

It is the obedience of the heart that pleases God. Outward form means but little to Him. We may obey in the letter, and still lose many blessings promised to true obedience. Love only obeys truly. A servant may obey her mistress in every particular, and yet displease her thoroughly by the manner in which she carries out her commands, showing a rebellious spirit. Loving obedience is not bondage, but freedom. The rewards of obedience, like the conditions of faith, are not arbitrary; they come out of the nature of things God commands only what is for our good. A mother lays certain obligations upon her child, not from a wish to enforce an arbitrary authority, nor to secure an arbitrary submission to her will, but because the obligation or restriction imposed regards the best welfare of her child. This is true of every command of God; they are given "that it may be well with us and our children." May we take upon us the gentle yoke of Jesus and learn of Him that to obey is wisdom and the purest joy.—N. Y. Chr. Adv.

It is as supreme folly to talk of a little as would be to talk of a small decalogue that forbids it, or a diminutive God that hates it, or a shallow hell that will punish it. Sin is registered according to heavenly measurements of holiness and majesty.

Bible Arithmetic.

ADDITION.

Add to your faith, virtue; to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness; and to brotherly kindness, charity." 2 Peter 1: 5-7. Add in your hearth this perfect number of seven graces together, and "if these things be in you, and abound, they make you that ye shall be neither

barren nor unfruitful in the knowledge of our Lord Jesus Christ."

SUBTRACTION.

"He that lacketh these things is blind, and can not see afar off, and hath forgotten that he was purged from his old sins." 2 Peter 1: 9.

MULTIPLICATION.

"Grace and peace be multiplied unto you through the knowledge of God, and Jesus our Lord." 2 Peter 1: 2. "He that ministereth seed to the sower doth minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness." 2 Cor. 9: 10.

DIVISION.

"Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and ye shall be my sons and daughters, saith the Lord Almighty." 2 Cor. 6: 17, 18. —Pittsburg Christian Advocate.

ASHLAND COLLEGE ROLL OF HONOR, COMPANY C.

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Anna B. P. Bauman, Montana, Kan.
Lucian Leedy, Montevideo, Mo.
John O. Weaver, Stony Creek, Pa.
Carrie L. Kable.
The Editor.
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Whitell C. Bower, " " " "
Eva M. Foster, Warsaw, Ind.
Joyce Horner, Brighton, Ind.
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Cordia Horner, " " " "
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Hattie Myers, " " " "
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Sadie Idella Myers, " " " "
Clarence Horner Harman, " " " "
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"If humor, wit, and honesty could save" from the ill flesh is heir to, what a good price they'd bring in the market. Well, twenty-five cents will buy a good panacea—Salvation Oil, a certain cure.

Sure Death to Buffalo Moths.

Of the vast number of remedies tried for exterminating that most troublesome pest, the buffalo moth, the following is said to accomplish the object: Take strips of red and blue flannel (as these colors are particularly attractive to them), dip in liquid arsenic, and lay around the edges of carpets, or wherever the pests are troublesome. They will soon eat a desired amount and collapse, to the entire satisfaction of the housewife, without the least injury to her carpets.—Ex.

A taded or grizzly beard is unbecoming to any man, and may be colored a natural brown or black by using Buckingham's Dye for the whiskers.

"Beware for colds, cough, consumption is the old Vegetable Pulmonary Balm." Outer Bro. & Co., Boston. For the large bottle sent prepaid.

From the Cross.

I was thinking the other day whether I could find out one single force acting for the benefit of the human race that did not come from the Cross,—that had not its origin from the Cross. I cannot find one. Who discovered the interior world of Africa, and set in motion the intellect of that people, and made them an intelligent people? Missionaries. Who has solved the problem of preaching liberty to the women of India? Missionaries and their wives. Who first brought into the modern geography the hidden lands and rivers of China, unsealed for inspection the scholarship, and opened for the enrichment of commerce the greatest empire of the East? Missionaries. Who first dared the cannibal region,—the cannibal shores of New Zealand and Tonga and Fiji,—and converted wolves, whose appetites was for blood, into a nation? Missionaries. To come nearer home, who are those in Europe who are now lifting up their voices against war, that horrible perversion of the intellect and of the soul of man? Who are devoting their means and influence against vice in the high places, and against the inflection wrong of upon the defenceless? Who are those whose example of righteousness and purity and gentleness conforms with their own spirit, the legislation of governments, and the sentiments of sobriety? The followers of the Nazarene.

"The foolishness of God is wiser than men, and the weakness of God is stronger than men."—Rev. E. E. Jenkins.

There is evil enough in man, God knows! But it is not the mission of every young man and woman to detail and report it all. Keep the atmosphere as pure as possible, and fragrant with gentleness and charity.

THE CHICAGO & ATLANTIC RAILWAY.

With its Pullman built equipments, substantially constructed roadway and low rates of fare insures a safe, speedy and economical journey to all points.

EAST AND WEST.

Write to your nearest railway agent for the attractive low rates via this line.

Time Table.

Taking effect Dec. 2, 1888.

TRAINS EASTWARD.

STATIONS.	No. 8.	No. 12.	No. 10.	No. 16.
Chicago	7:25 p.m.	8:10 p.m.	8:45 a.m.	8:55 a.m.
Indianapolis	7:50 p.m.	8:35 p.m.	9:10 a.m.	9:20 a.m.
St. Louis	8:20 p.m.	9:05 p.m.	9:40 a.m.	9:50 a.m.
St. Paul		9:35 p.m.	10:10 a.m.	10:20 a.m.
Minneapolis		10:00 p.m.	10:35 a.m.	10:45 a.m.
Duluth		10:30 p.m.	11:05 a.m.	11:15 a.m.
Superior		11:00 p.m.	11:35 a.m.	11:45 a.m.
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Superior		7:30 a.m.	8:05 p.m.	8:15 p.m.
Chicago		8:00 a.m.	8:35 p.m.	8:45 p.m.
Indianapolis		8:30 a.m.	9:05 p.m.	9:15 p.m.
St. Louis		9:00 a.m.	9:35 p.m.	9:45 p.m.
St. Paul		9:30 a.m.	10:05 p.m.	10:15 p.m.
Minneapolis		10:00 a.m.	10:35 p.m.	10:45 p.m.
Duluth		10:30 a.m.	11:05 p.m.	11:15 p.m.
Superior		11:00 a.m.	11:35 p.m.	11:45 p.m.
Chicago		11:30 a.m.	12:05 p.m.	12:15 p.m.
Indianapolis		12:00 p.m.	12:35 p.m.	12:45 p.m.
St. Louis		12:30 p.m.	1:05 p.m.	1:15 p.m.
St. Paul		1:00 p.m.	1:35 p.m.	1:45 p.m.
Minneapolis		1:30 p.m.	2:05 p.m.	2:15 p.m.
Duluth		2:00 p.m.	2:35 p.m.	2:45 p.m.
Superior		2:30 p.m.	3:05 p.m.	3:15 p.m.
Chicago		3:00 p.m.	3:35 p.m.	3:45 p.m.
Indianapolis		3:30 p.m.	4:05 p.m.	4:15 p.m.
St. Louis		4:00 p.m.	4:35 p.m.	4:45 p.m.
St. Paul		4:30 p.m.	5:05 p.m.	5:15 p.m.
Minneapolis		5:00 p.m.	5:35 p.m.	5:45 p.m.
Duluth		5:30 p.m.	6:05 p.m.	6:15 p.m.
Superior		6:00 p.m.	6:35 p.m.	6:45 p.m.
Chicago		6:30 p.m.	7:05 p.m.	7:15 p.m.
Indianapolis		7:00 p.m.	7:35 p.m.	7:45 p.m.
St. Louis		7:30 p.m.	8:05 p.m.	8:15 p.m.
St. Paul		8:00 p.m.	8:35 p.m.	8:45 p.m.
Minneapolis		8:30 p.m.	9:05 p.m.	9:15 p.m.
Duluth		9:00 p.m.	9:35 p.m.	9:45 p.m.
Superior		9:30 p.m.	10:05 p.m.	10:15 p.m.
Chicago		10:00 p.m.	10:35 p.m.	10:45 p.m.
Indianapolis		10:30 p.m.	11:05 p.m.	11:15 p.m.
St. Louis		11:00 p.m.	11:35 p.m.	11:45 p.m.
St. Paul		11:30 p.m.	12:05 p.m.	12:15 p.m.
Minneapolis		12:00 a.m.	12:35 p.m.	12:45 p.m.
Duluth		12:30 a.m.	1:05 p.m.	1:15 p.m.
Superior		1:00 a.m.	1:35 p.m.	1:45 p.m.
Chicago		1:30 a.m.	2:05 p.m.	2:15 p.m.
Indianapolis		2:00 a.m.	2:35 p.m.	2:45 p.m.
St. Louis		2:30 a.m.	3:05 p.m.	3:15 p.m.
St. Paul		3:00 a.m.	3:35 p.m.	3:45 p.m.
Minneapolis		3:30 a.m.	4:05 p.m.	4:15 p.m.
Duluth		4:00 a.m.	4:35 p.m.	4:45 p.m.
Superior		4:30 a.m.	5:05 p.m.	5:15 p.m.
Chicago		5:00 a.m.	5:35 p.m.	5:45 p.m.
Indianapolis		5:30 a.m.	6:05 p.m.	6:15 p.m.
St. Louis		6:00 a.m.	6:35 p.m.	6:45 p.m.
St. Paul		6:30 a.m.	7:05 p.m.	7:15 p.m.
Minneapolis		7:00 a.m.	7:35 p.m.	7:45 p.m.
Duluth		7:30 a.m.	8:05 p.m.	8:15 p.m.
Superior		8:00 a.m.	8:35 p.m.	8:45 p.m.
Chicago		8:30 a.m.	9:05 p.m.	9:15 p.m.
Indianapolis		9:00 a.m.	9:35 p.m.	9:45 p.m.
St. Louis		9:30 a.m.	10:05 p.m.	10:15 p.m.
St. Paul		10:00 a.m.	10:35 p.m.	10:45 p.m.
Minneapolis		10:30 a.m.	11:05 p.m.	11:15 p.m.
Duluth		11:00 a.m.	11:35 p.m.	11:45 p.m.
Superior		11:30 a.m.	12:05 p.m.	12:15 p.m.
Chicago		12:00 p.m.	12:35 p.m.	12:45 p.m.
Indianapolis		12:30 p.m.	1:05 p.m.	1:15 p.m.
St. Louis		1:00 p.m.	1:35 p.m.	1:45 p.m.
St. Paul		1:30 p.m.	2:05 p.m.	2:15 p.m.
Minneapolis		2:00 p.m.	2:35 p.m.	2:45 p.m.
Duluth		2:30 p.m.	3:05 p.m.	3:15 p.m.
Superior		3:00 p.m.	3:35 p.m.	3:45 p.m.
Chicago		3:30 p.m.	4:05 p.m.	4:15 p.m.
Indianapolis		4:00 p.m.	4:35 p.m.	4:45 p.m.
St. Louis		4:30 p.m.	5:05 p.m.	5:15 p.m.
St. Paul		5:00 p.m.	5:35 p.m.	5:45 p.m.
Minneapolis		5:30 p.m.	6:05 p.m.	6:15 p.m.
Duluth		6:00 p.m.	6:35 p.m.	6:45 p.m.
Superior		6:30 p.m.	7:05 p.m.	7:15 p.m.
Chicago		7:00 p.m.	7:35 p.m.	7:45 p.m.
Indianapolis		7:30 p.m.	8:05 p.m.	8:15 p.m.
St. Louis		8:00 p.m.</		